

## **Orange County Department of Education**

200 Kalmus Drive, Costa Mesa 92626 Room: D1005-06

## Agenda items will include:

- ➢ Leadership Forum 2/5 @ 7:00am
- ACSA17/OCSBA Joint Dinner and speaker 2/12
- ACSA 17 Region Conference 2/25 @ Concordia
- ► Legislative Action Day 4/ 19-20

Please **RSVP** to Wendy at <u>acsaregion17@gmail.com</u> by Monday, January 13, 2020